

At the Matins of Pascha from the Pentecostarion

Thy Resurrection, O Christ, Our Savior

Thy Res - ur - rec - - tion, O Christ, our Sav - - ior the an - gels in hea - - ven sing, the an - gels in hea - ven sing. En - a - ble us on earth to glo - - ri - fy Thee in pu - ri - ty of heart.

The musical score is written in a single system with five staves. The key signature is one flat (B-flat). The time signature starts with 4/4, changes to 2/4, and returns to 4/4. The melody is written on a treble clef staff. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

The Paschal Troparion - Christ is Risen

Christ is ris - - en from the dead, tramp - ling down death by death, and up - on those in the tombs be - stow - ing life!

The musical score is written in a single system with four staves. The key signature is one flat (B-flat). The time signature starts with 4/4, changes to 2/4, and returns to 4/4. The melody is written on a treble clef staff. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

Christ is Risen

(Tone 1)

Christ is ris - en from the dead tramp - ling down death by death
and up - on those in the tombs be - stow - ing life.

The Canon of Pascha - Tone 1

Ode I.

This is the day of the Res - ur - rec - tion.
Let us be il - lu - mined, O peo - ple.
Pas - cha, the Pas - cha of the Lord. For from death to
life and from earth to heav - en
has Christ our God led us as we sing
the song of vic - to - ry.
Christ is ris - en from the dead.
Let us pur - i - fy our sens - es and we shall see

Christ shin - ing in the un - ap - proach - a - ble light of His
 Res - ur - rec - tion. We shall clear - ly hear Him say: "Re - joice
 as we sing the__ song of__ vic - to - ry.
 Christ is ris - en from the dead.
 Let the heav - ens be glad,__ and let the earth__ re - joice.
 Let the whole_ world, vis - i - ble__ and in - vis - i - ble, keep the_ feast.
 For Christ is__ ris - en, our e - ter - nal joy.
 Ode III. Come, let us drink,__ not mi - ra - cu - lous wa - ter drawn
 from a bar - ren__ stone. But a new__ vint - age from the
 fount of in - cor - rup - tion, spring - ing from__ the_ tomb of Christ.
 In Him we__ are es - tab - - - blished.

Christ is ris - en from the dead.

Now all is filled with light:

heav - en and earth_ and the low - er re - gions.

Let all cre - a - tion cel - e - brate the ris - ing of_ Christ.

In Him we_ are es - tab - - bished.

Christ is ris - en from the dead.

Yes - ter - day I was bur - ied with Thee, O Christ.

To - day_ I a - rise with Thee in Thy Res - ur - rec - tion.

Yes - ter - day_ I was cru - ci - fied with_ Thee.

Glo - ri - fy me with Thee, O my Sav - ior_

in Thy_ king - - - dom.

Hypakoe - Tone 4

Be - fore the dawn, Ma - ry and the wo - men came

- and found the stone rolled a - way from the

tomb. They heard the an - gel - ic voice:

"Why do you seek a - mong the dead as a man the

One who is ev - er - last - ing light? Be - hold the

clothes in the grave. Go and pro -

-claim to the world that the Lord is ris - -

- en. He has slain death, as He is the Son of God,

sav - - ing the race of men."

Ode IV.

The in - spired proph - et Hab - a - kuk now stands with us
in ho - ly vig - il. He is like a shin - ing
an - - gel who cries with a pierc - ing voice:
to - day sal - va - tion has come to the world.
For Christ is ris - en as all - pow - er - ful.
Christ is ris - en from the dead.
Christ our Pas - cha has ap - peared as a male child,
the Son that o - pens a vir - gin womb.
He is called the Lamb as one des - tined to be our food,
un - blem - ished for He has not tast - ed of de - file - ment,
and per - fect for He is our true God.

Christ is ris - en from the dead.

Christ our crown with_ which we are blessed, has ap - peared as a

year - ling lamb. Free - ly He has giv - en Him - self

as our cleans - ing pas - chal_ sac - ri - fice.

From the tomb_ He has shown forth once a - gain,

our_ rad - i - ant sun of right - eous - ness.

Christ is ris - en from the dead.

Da - vid, the an - ces - tor of God,

leaped and danced be - fore the Ark_ which pre - fig - ured Thee.

Now let us, the ho - ly peo - ple of God,

see - ing the ful - fill - ment of all fig - gures,

re - joice in pi - e - ty. For Christ
is ris - en as all - - pow - er - ful.

Ode V. Let us a - rise at the ris - ing of the sun

and bring to the Mas - ter a hymn in - stead of myrrh,

and we shall see Christ, the Sun of Right - eous - ness,

who caus - es life to dawn for all.

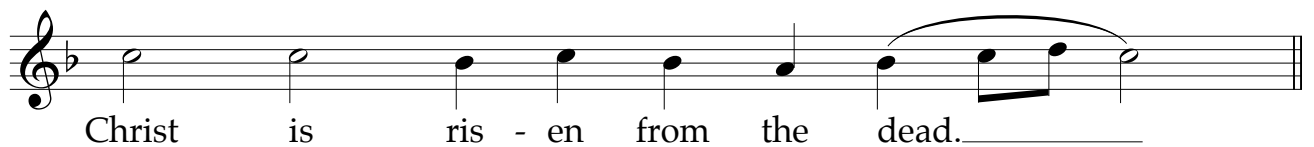
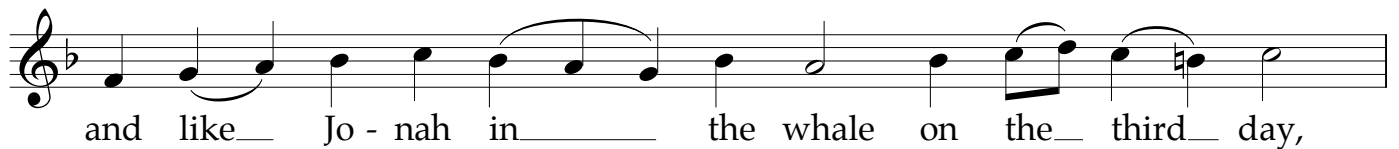
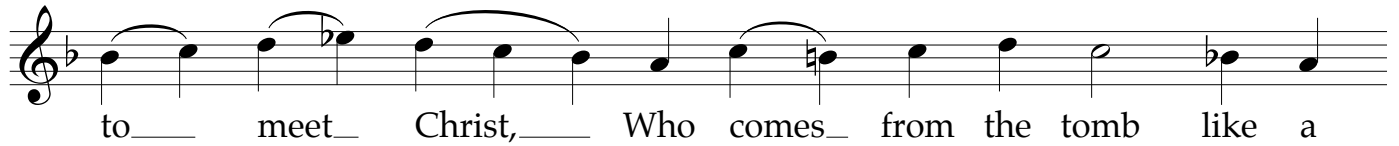
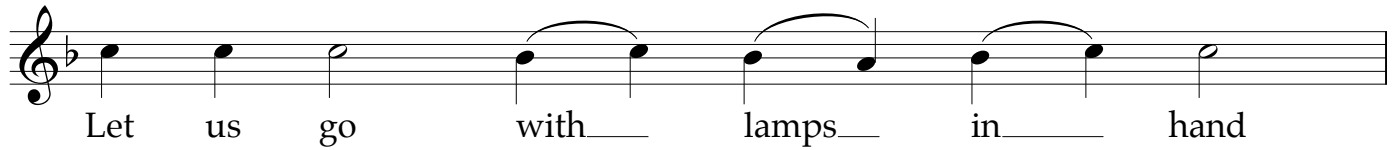
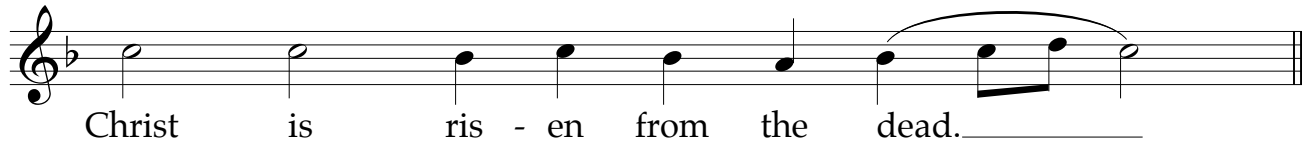
Christ is ris - en from the dead.

The souls bound in the chains of hell, O Christ,

see - ing Thy com - pas - sion with - out meas - ure,

pressed on - ward to the light with joy - ful steps,

prais - ing the e - ter - nal Pas - - cha.



Thou didst a - rise from the tomb, O Christ,

and yet the tomb re - mained sealed, as at thy birth

the Vir - gin's womb re - mained un - harmed; and Thou hast

o - pened for us the gates of Par - a - dise.

Christ is ris - en from the dead.

O my Sav - ior, as God Thou didst

bring Thy - self free - ly to the Fa - ther,

a vic - tim liv - ing and un - sac - ri - ficed,

res - ur rec - ting A - dam, the fa - ther of us all,

when Thou didst a - rise from the grave.

The Paschal Kontakion - Tone 8

Thou didst de - scend in - to the tomb, O Im - mor - tal,

Thou didst de - stroy the pow - er of death.

In vic - to - ry didst Thou a - rise, O

Christ God, pro - claim - ing "Re - joice!" to

the myrrh - bear - ing wo - - - men,

grant - ing peace to Thy a - pos - - - tles,

and be - stow - ing re - sur - rec - - - tion

on the fall - - - en.

"Jesus Is Risen" - Tone 6

Thrice

Je - sus is ris - - sen_ from the tomb_

as_ He fore - told,

grant - ing us e - ter - nal_ life,

and_ great_ mer - - - cy.

Thrice

(Tone 1)

Ode VII.

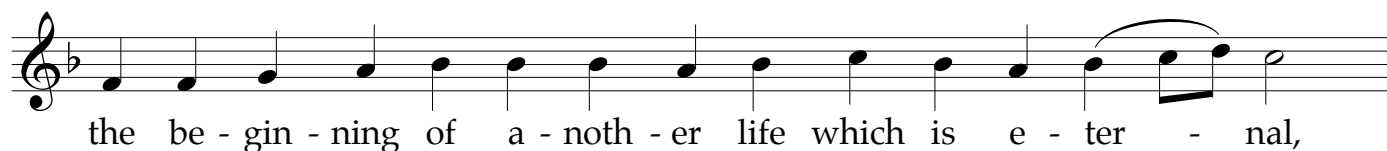
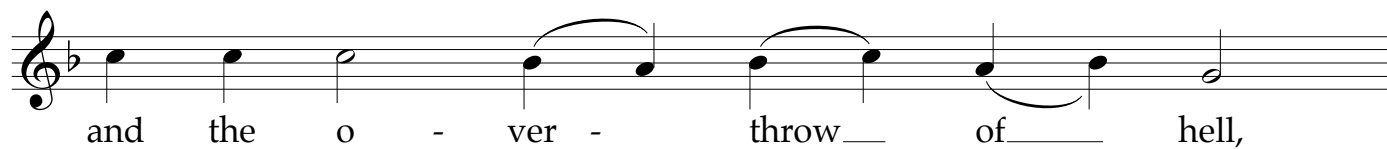
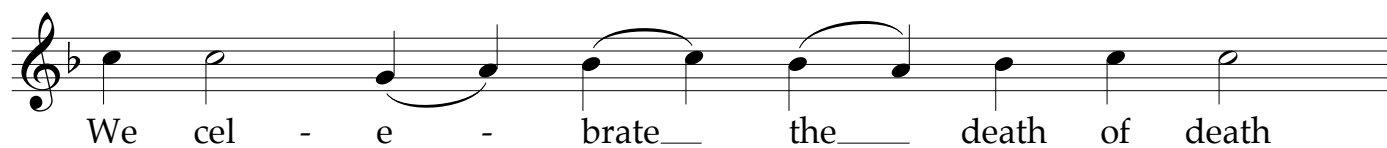
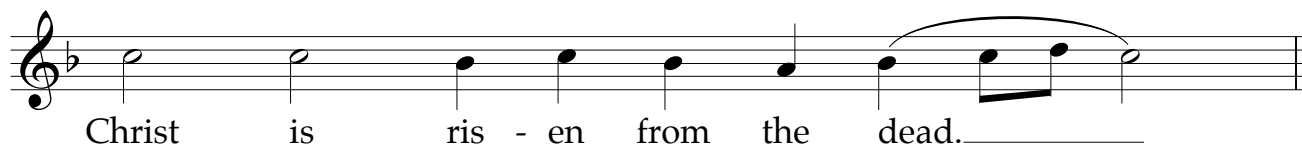
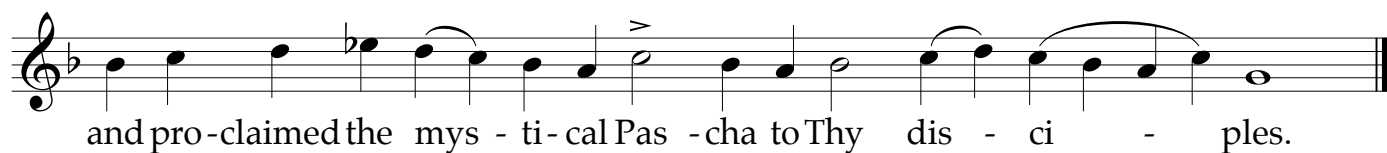
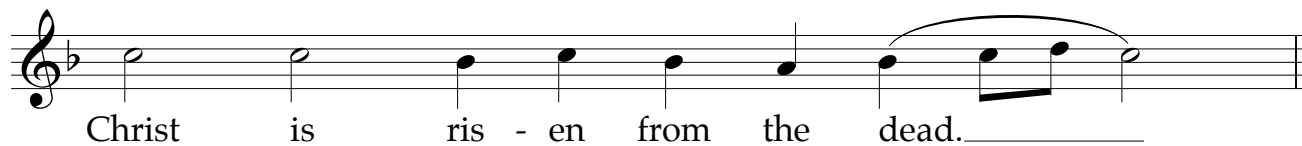
He who saved_ the three young men_ in the fur - nace

be - came in - car - nate and suf - fered as a mor - tal man.

Through His suf - fer - ings He clothed what is mor - tal in the

robe of im - mor - tal - i - ty. He a - lone is bless - ed and most

glo - rious; the God of our fa - - - thers.



He a - lone is bless - ed and glo - ri - ous:

the God of our fa - - thers.

Christ is ris - en from the dead.

This is the bright and sav - ing night, sac - red and

sup - reme - ly fes - tal. It her - alds the rad - i - ant day

of the res - ur - rec - tion on which the time - less Light

shown forth bod - i - ly from the tomb for all.

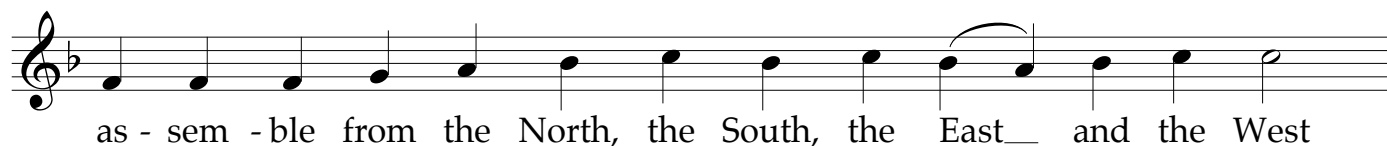
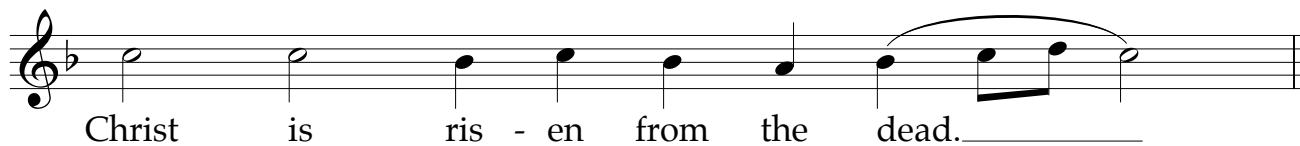
Ode VIII.

This is the cho - sen and ho - ly day,


first of sab - baths, king and lord of days,

the feast of feasts, ho - ly day of ho - ly days.

On this day we bless Christ for - ev - er - more.



Refrain 1:


Ode IX. 
 My soul mag - ni - fies Him who rose from the dead
 on the third day: Christ the Giv - er of life.

Irmos:

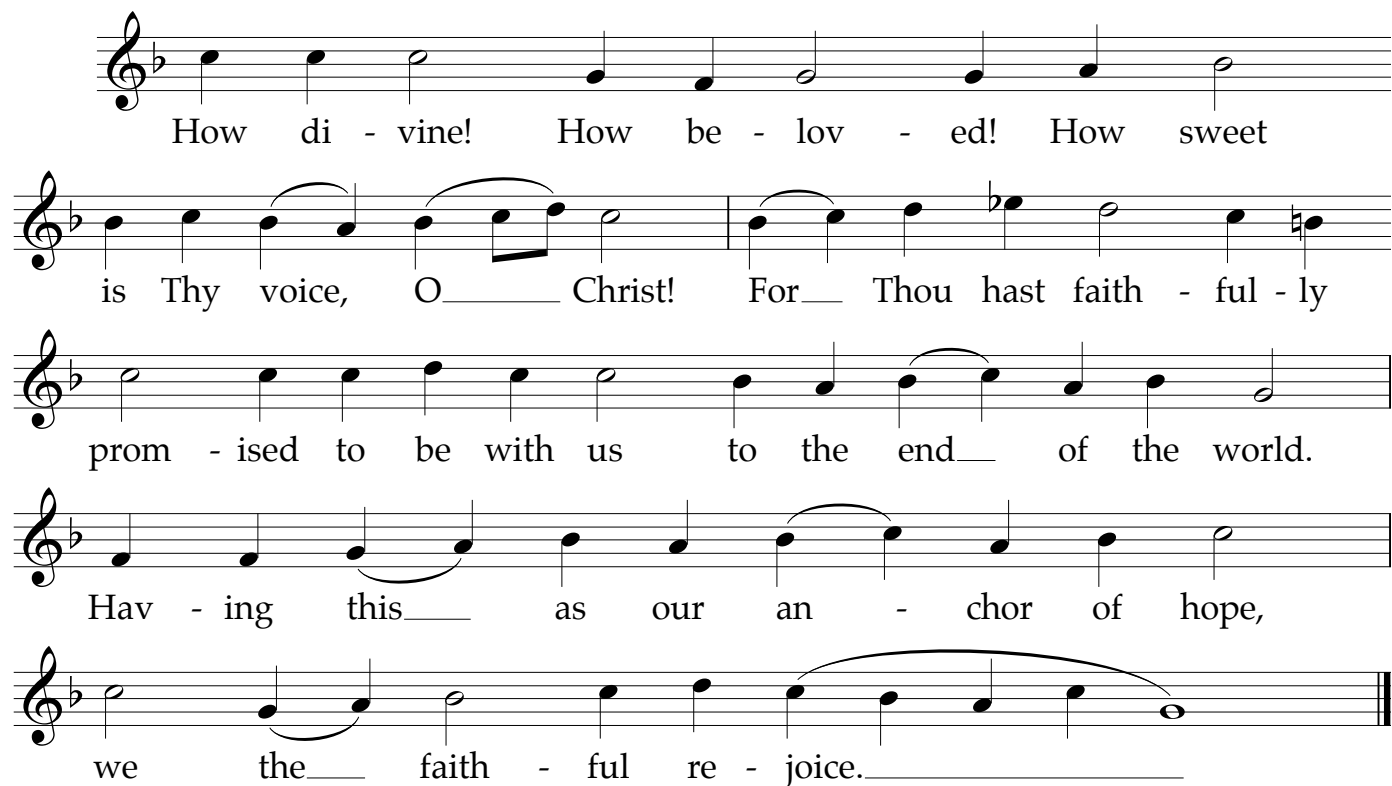


Shine! Shine! O new Je - ru - sa - lem!
 The glo - ry of the Lord has shone on you!
 Ex - ult now and be glad, O Zi - on!
 Be - ra - di - ant, O Pure The - o - to - kos,
 in the Res - ur - rec - - - tion of your Son!

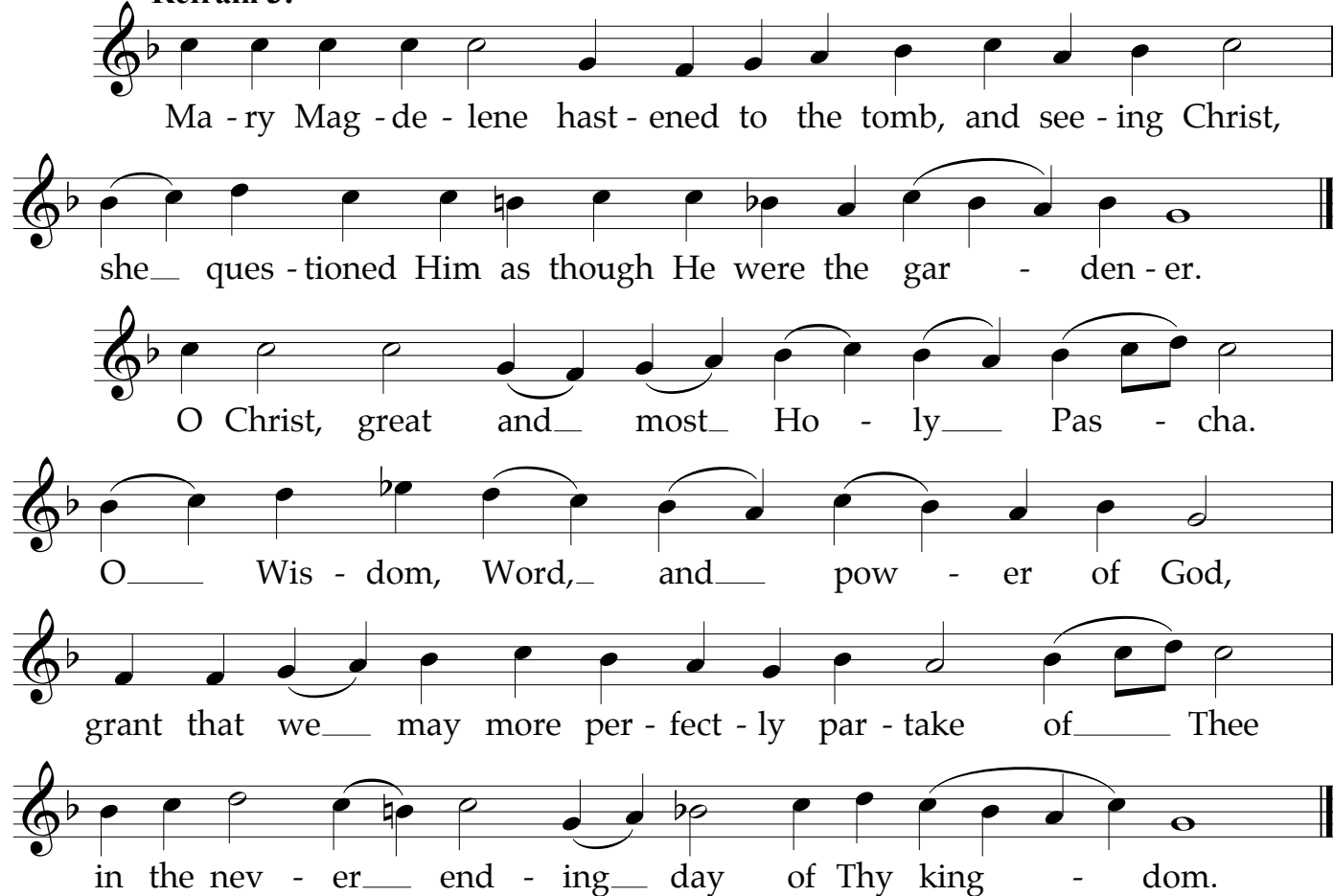
Refrain 2:



Christ the new Pas - cha, the liv - ing sac - ri - fice,
 the Lamb of God who takes a - way the sins of the world.



How di - vine! How be - lov - ed! How sweet
is Thy voice, O Christ! For Thou hast faith - ful - ly
prom - ised to be with us to the end of the world.
Hav - ing this as our an - chor of hope,
we the faith - ful re - joice.

Refrain 3:


Ma - ry Mag - de - lene hast - ened to the tomb, and see - ing Christ,
she ques - tioned Him as though He were the gar - den - er.
O Christ, great and most Ho - ly Pas - cha.
O Wis - dom, Word, and pow - er of God,
grant that we may more per - fect - ly par - take of Thee
in the nev - er end - ing day of Thy king - dom.

The Angel Cried - Tone 1

Refrain 4 & Irmos

The an - gel_ cried_ to the La - dy full of_ Grace: "Re -
 -joyce,___ O Pure_ Vir - gin! A - gain I say:___ re -
 -joyce!___ Your_ Son is ris - en from His three_ days___
 in the tomb! With Him - self___ He has raised all the___
 dead! Re - joyce___ all ye_ peo - ple!
 Shine! Shine!___ O___ new_ Je - ru - sa - lem!
 The_ glo - ry of the Lord___ has_ shone on you!
 Ex - ult now___ and be glad, O Zi - on!
 Be_ ra - di - ant, O Pure The - o - to - kos,
 in the Res - ur - rec - tion___ of_ your_ Son!

"Christ is Risen" - thrice (see pg. 246-247)

"The Praises" (see Volume I - pg. 284)

The Paschal Verses (1) - Tone 5

Let God a-rise and let His en - e - mies be scat - tered.

To - day, a sac - red Pas - - cha is

re - vealed to us, a new and ho - - ly

Pas - cha, a mys - ti - cal Pas - cha, a Pas - cha wor - thy

of ve - ne - ra - tion, a Pas - cha which is Christ the

Re - deem - er, a blame - less Pas - cha. A great

Pas - - cha, a Pas - cha of the faith - ful.

A Pas - cha which has o - pened for us the

gates of par - a - dise, a Pas - cha which

sanc - ti - fies all the faith - - ful.

As smoke van - ish - es so let them van - ish.

Come from that scene, O wo - men, bear - ers of glad

tid - ings, and say to

Zi - on: Re - ceive from us the glad tid - ings of joy,

of Christ's res - ur - rec - tion. Ex - ult and be glad

and re - joice O Je - ru - sa - lem,

see - ing Christ the King who comes forth from the tomb like a

bride - groom in pro - ces - sion.

So the sin - ners will per - ish be - fore the face of God.

But let the right - eous be glad.

The myrrh - bear - ing wo - men, at the break of dawn,
 drew near to the tomb of the Life - giv - er.
 There they found an an - gel sit - ting
 up - on the stone. He greet - ed them with these words:
 Why do you seek the liv - - ing a - mong the dead?
 Why do you mourn the in - cor - rupt a - mid cor - rup - tion?
 Pro - claim the glad tid - ings to His dis - ci - - ples.
 This is the day which the Lord has made.
 Let us re - joice and be glad in it.
 Pas - cha of beau - - - ty,

the Pas - cha of the Lord, a Pas - cha

wor - thy of all hon - or has dawned for us.

Pas - cha! Let us em - brace each oth - er joy - ous - ly.

O Pas - cha, ran - som from af - flic - tion!

For to - day as from a brid - al cham - ber Christ, has shown forth

from the tomb and filled the wo - men with joy say - ing:

Pro - claim the glad tid - ings to His a - pos - tles.

Glo - ry to the Fa - ther, and to the Son,

and to the Ho - ly Spir - it,

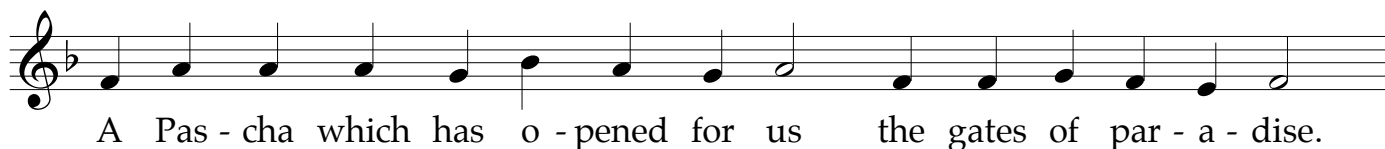
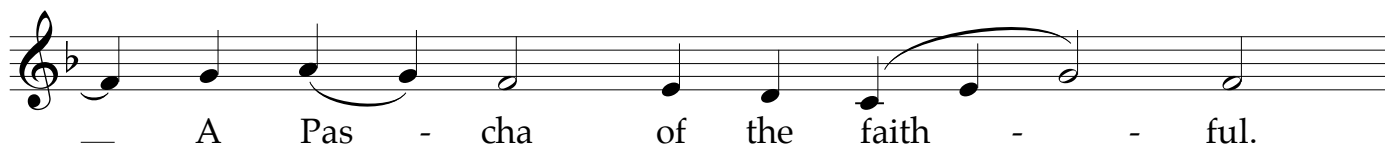
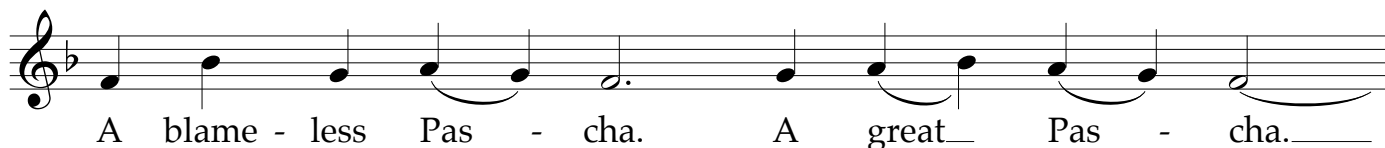
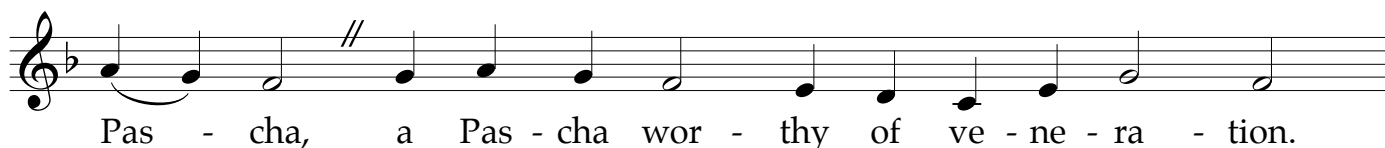
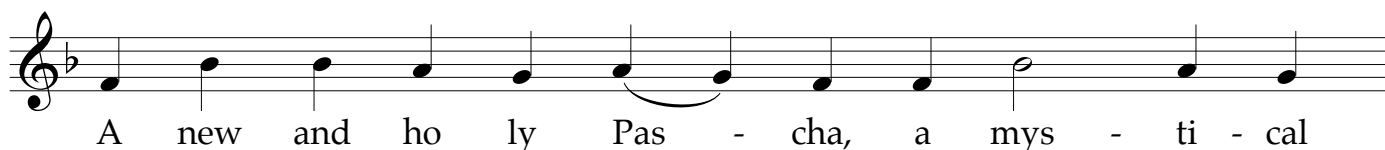
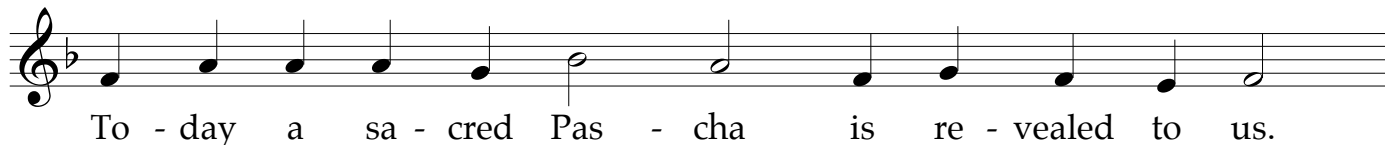
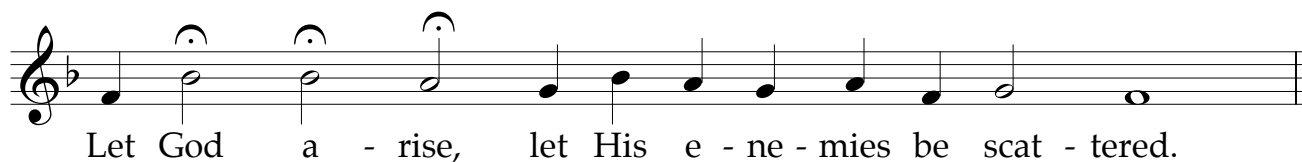
now and ev - er and

un - to a - ges of a - ges. A - - men.

This is the Day of Res - ur - rec - tion. Let us be il - lum - ined
 by the feast. Let us em - brace each
 o - - ther, let us call "bro - thers" e - ven
 those that hate us, and for - give all
 by the Res - - ur - rec - - tion.
 And so let us cry:
 (thrice)
 Christ is ris - - - en from the dead,
 tramp - ling down death by death, and up - on
 those in the tombs be - stow - ing life.

The Paschal Verses (2) - Tone 6

(an alternate syllabic setting based on the Tone 6 - Great Doxology melody)



As smoke van - ish - es so let them van - ish.

Come from that scene O wo - men bear - ers of glad tid - ings

and say to Zi - on: re - ceive from us the glad tid - ings of joy

of Christ's Res - ur - rec - tion: ex - ult and be

glad, and re - joice, O Je - ru - sa - lem,

see - ing Christ, the King, Who comes forth from the tomb,

like a Bride - groom in pro - ces - sion.

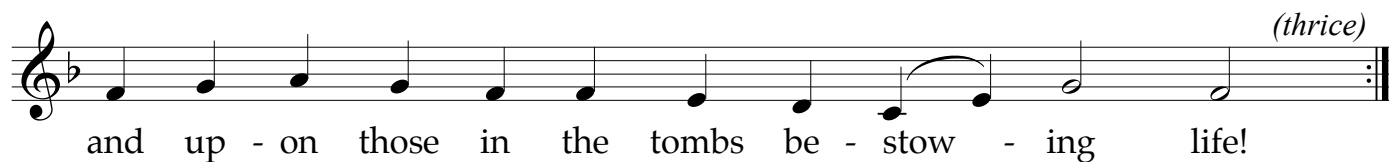
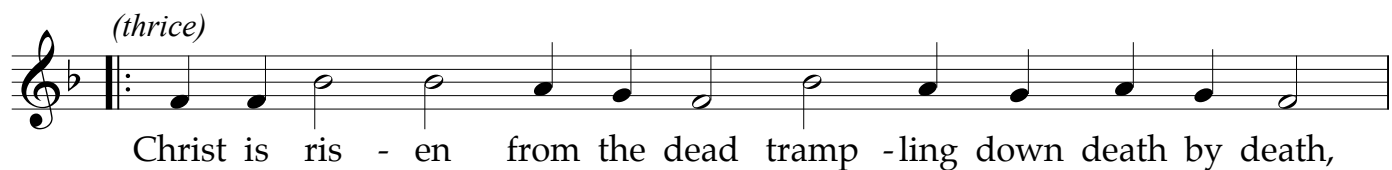
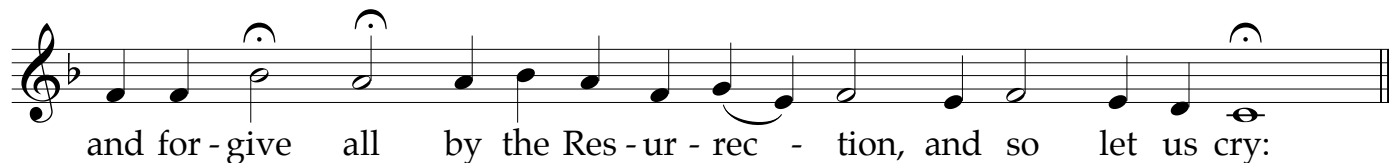
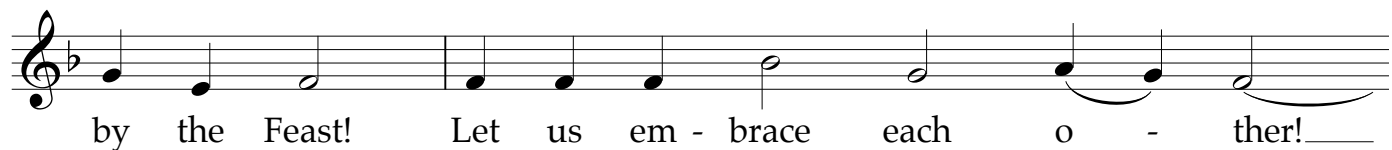
So the sin - ners will per - ish be - fore the face of

God, but let the right - eous be glad.

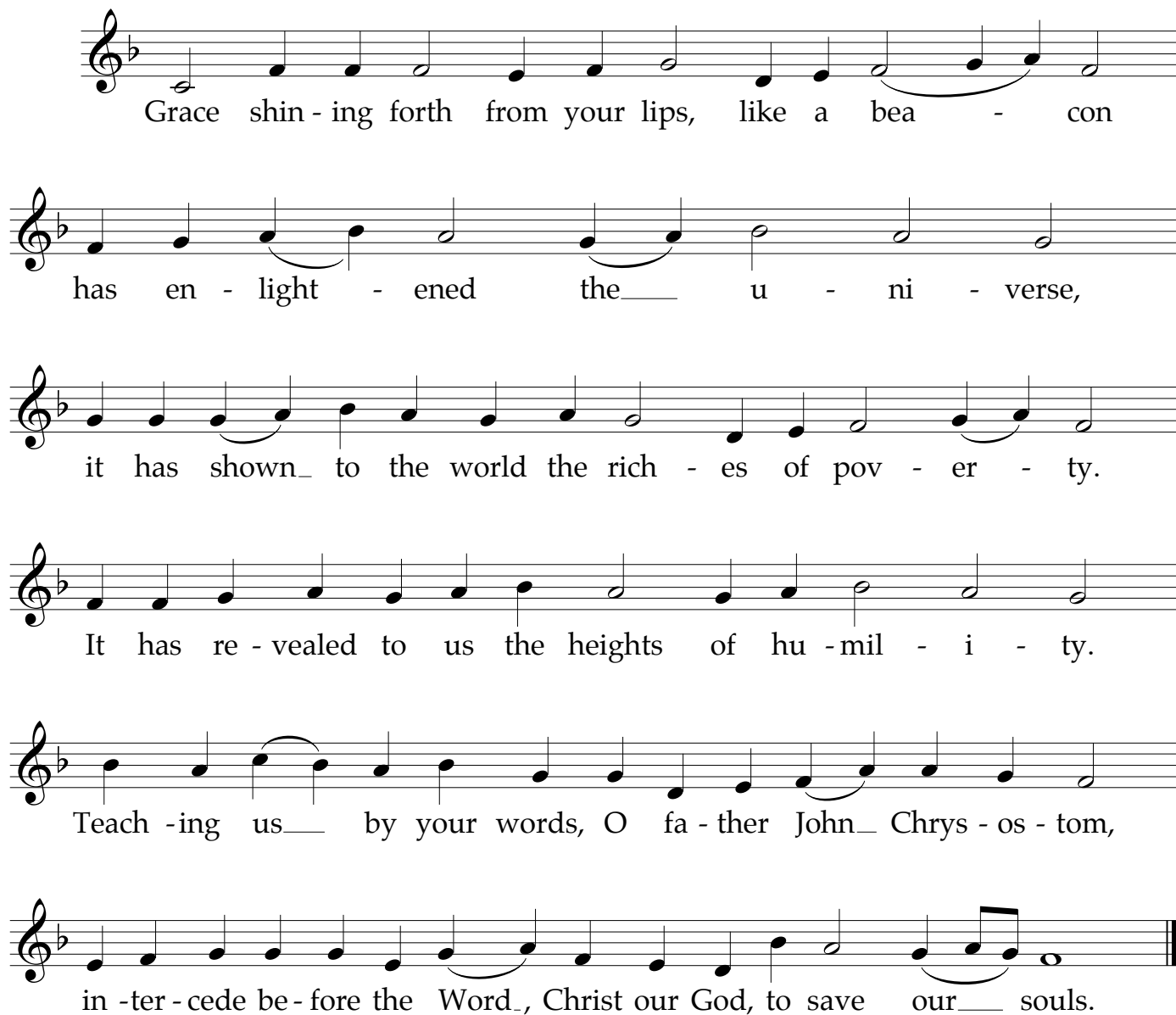
The myrrh - bear - ing wo - men at the break of dawn

drew near to the tomb of the Life - giv - er.

There they found an an - gel sit - ting up - on the stone, —
 — he greet - ed them with these words:
 "Why do you seek the Liv - ing a - mong the dead?
 Why do you mourn the In - cor - rupt a - mid cor - rup - tion?
 Go pro - claim the glad tid - ings to His dis - ci - ples."
 This is the Day which the Lord has made!
 Let us re - joice and be glad in it.
 Pas - cha of beau - ty! The Pas - cha of the Lord!
 A Pas - cha wor - thy of all hon - or has dawned for us.
 Pas - cha! Let us em - brace each o - ther joy - ous - ly.
 Pas - cha, ran - som from af - flic - tion! For to - day as
 from a bri - dal cham - ber Christ has come forth from the Tomb.



Troparion of St. John Chrysostom - Tone 8



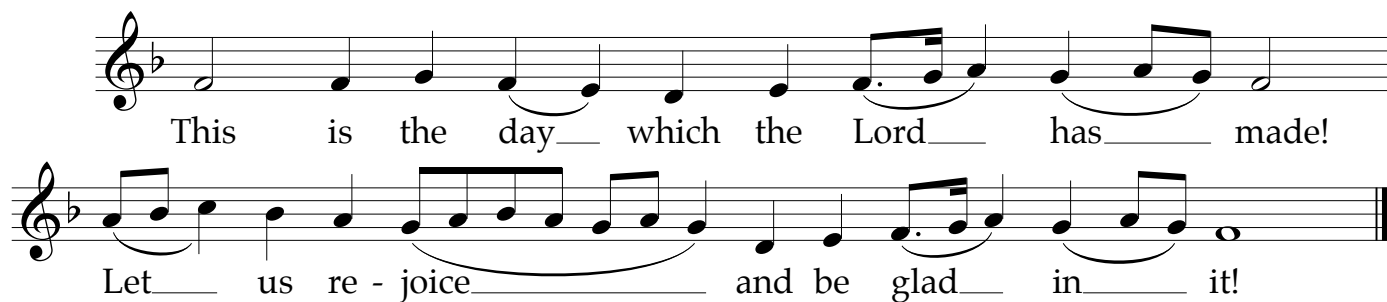
Grace shin - ing forth from your lips, like a bea - con
 has en - light - ened the u - ni - verse,
 it has shown_ to the world the rich - es of pov - er - ty.
 It has re - vealed to us the heights of hu - mil - i - ty.
 Teach - ing us_ by your words, O fa - ther John_ Chrys - os - tom,
 in - ter - cede be - fore the Word_, Christ our God, to save our_ souls.

Irmos: "The Angel Cried" (see pg. 263)



At the Liturgy of Pascha

Prokeimenon - Tone 8



This is the day which the Lord has made!
Let us re-joice and be glad in it!

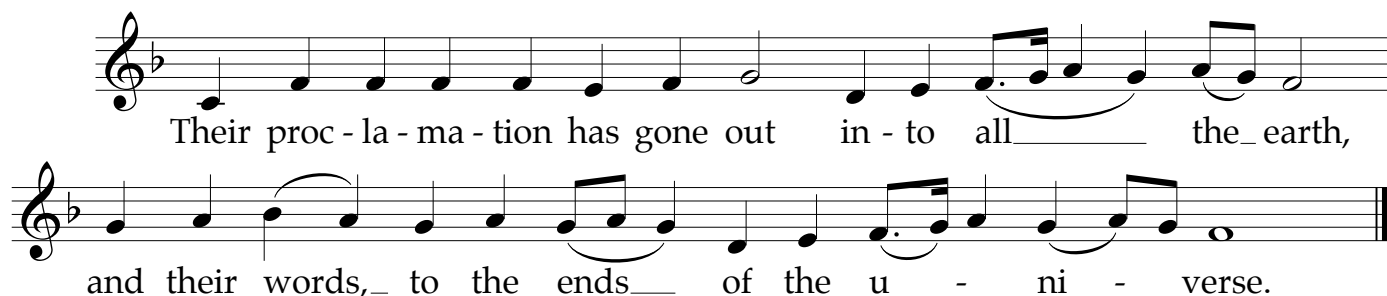
Troparion (see pg. 246-247)

Kontakion (see pg. 256)

Irmos (see pg. 263)

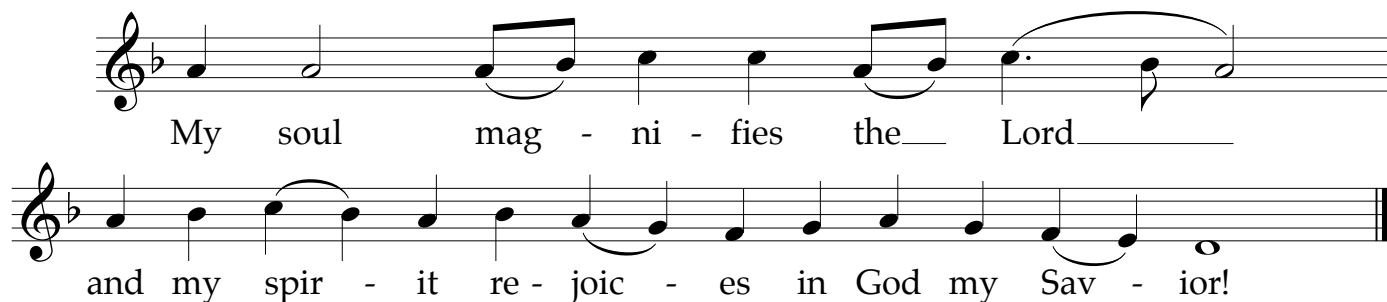
Bright Week

Bright Monday Prokeimenon - Tone 8



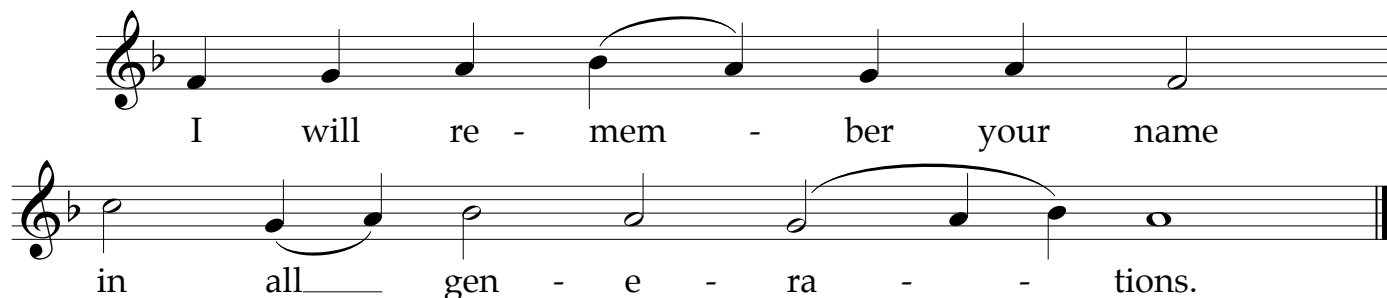
Their proc-la-ma-tion has gone out in-to all the earth,
and their words, to the ends of the u-ni-verse.

Bright Tuesday Prokeimenon - Tone 3



My soul mag-ni-fies the Lord
and my spir-it re-joic-es in God my Sav-ior!

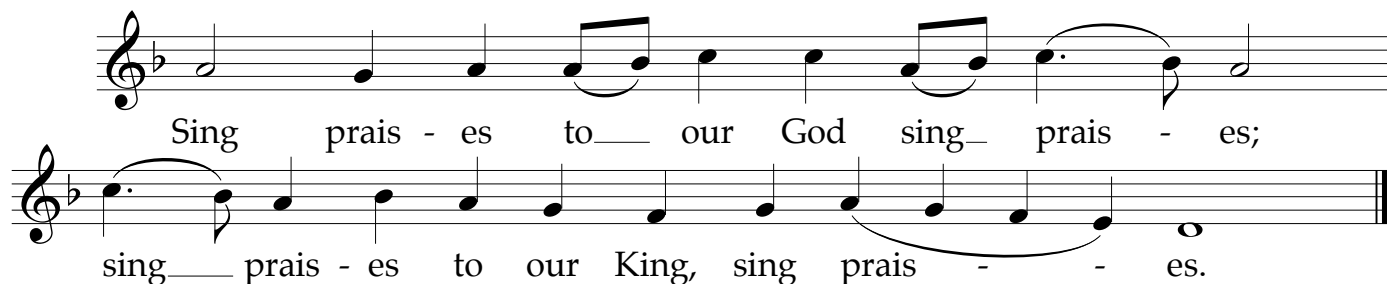
Wednesday Prokeimenon - Tone 6



I will re-mem-ber your name
in all gen-e-ra-tions.

Bright Week

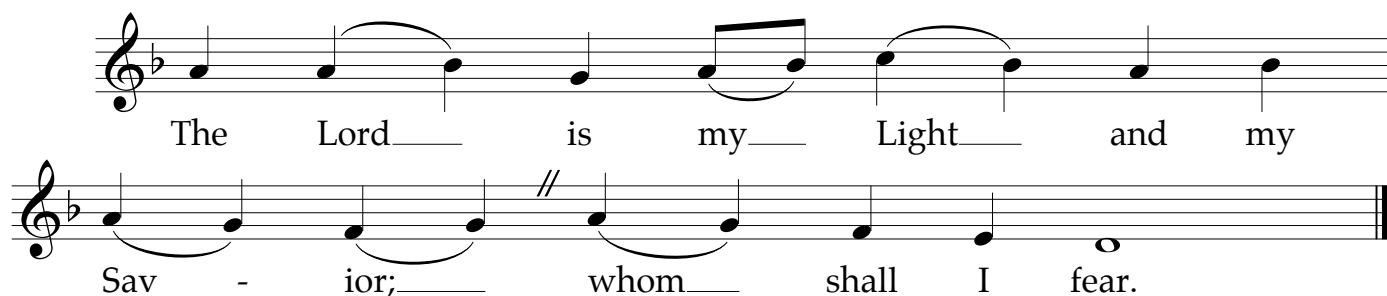
Thursday Prokeimenon - Tone 3



Sing prais - es to our God sing prais - es;
sing prais - es to our King, sing prais - es.

Friday prokeimenon (same as Bright Monday pg. 274)

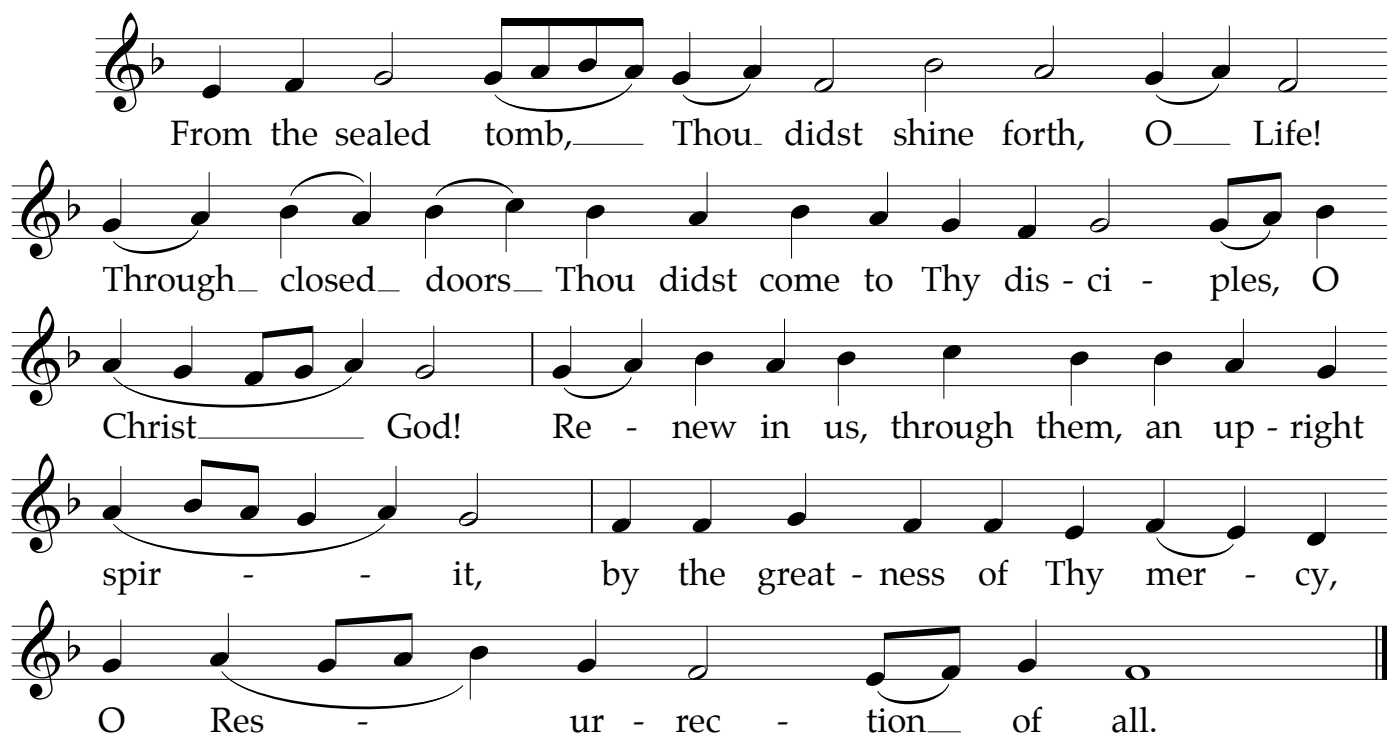
Saturday Prokeimenon - Tone 3



The Lord is my Light and my
Sav - ior; whom shall I fear.

Second Sunday after Pascha

Troparion to St. Thomas the Apostle - Tone 7



From the sealed tomb, Thou didst shine forth, O Life!
Through closed doors Thou didst come to Thy dis - ci - ples, O
Christ God! Re - new in us, through them, an up - right
spir - it, by the great - ness of Thy mer - cy,
O Res - ur - rec - tion of all.