

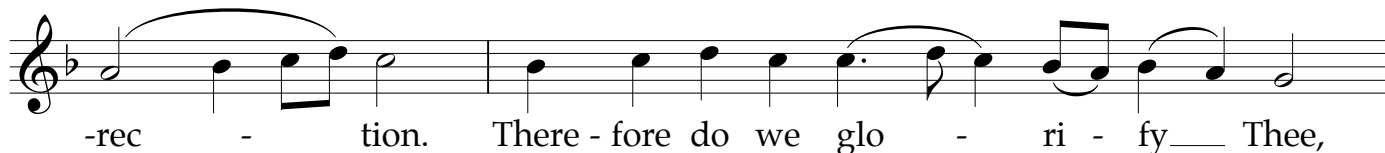
## Matins

### God is the Lord - Tone 1



**For the Resurrection Troparion and Theotokion (Tone 1) see pgs. 60-61.**

### The First Kathisma - Tone 1



(Tone 1)

A - rise, O Lord my God, and let Thy hand be lift - ed up.

Do not for - get Thy poor un - til the end.

Thou wast will - ing - ly nailed up - on the Cross, O Mer - ci - ful One,

Thou wast placed in a grave like one who is dead,

O Giv - er of Life, tramp - ling down the pride of death, O Might - y One,

for be - cause of Thee the gate - keep - ers of ha - des did trem - ble.

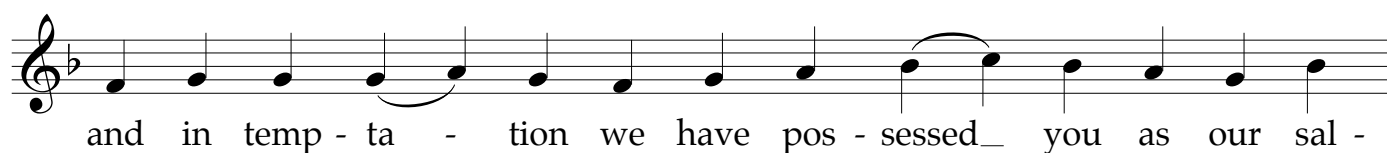
Thou didst raise the dead with Thee from e - ter - ni - ty,

for Thou a - lone art the Lov - er of man - kind.

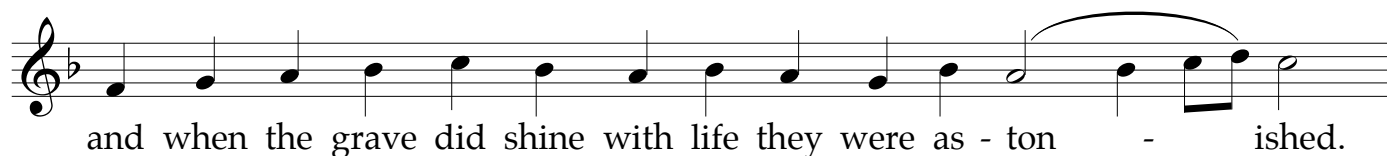
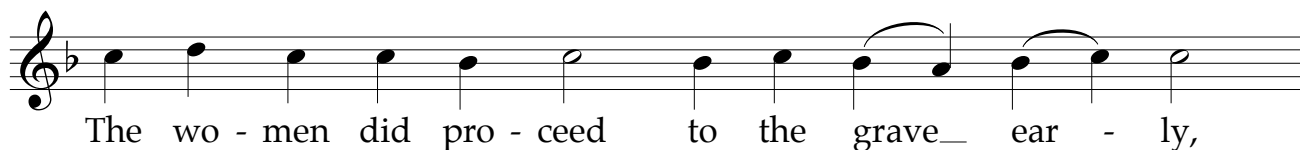
Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,

now and ev - er and un - to a - ges of a - ges. A - men.

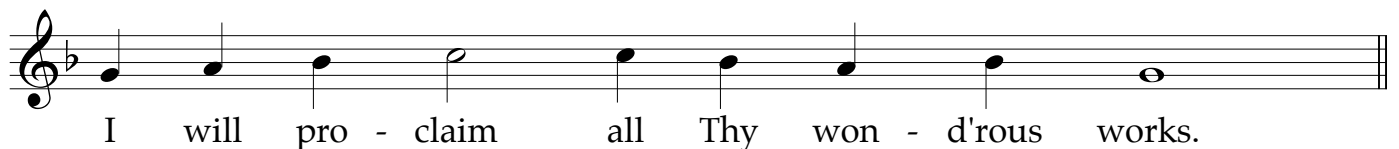
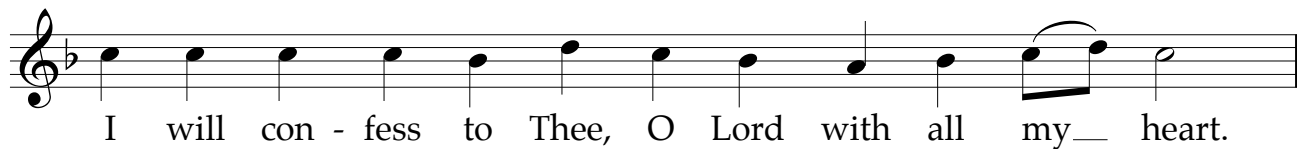
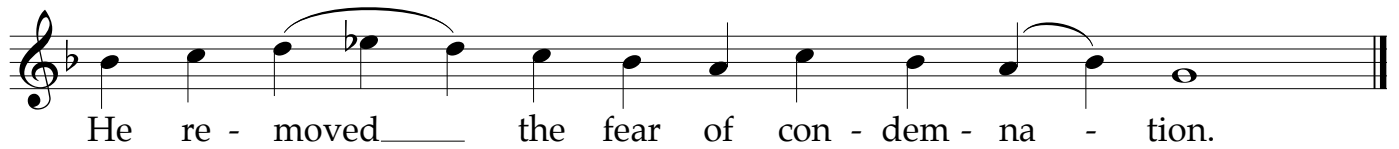
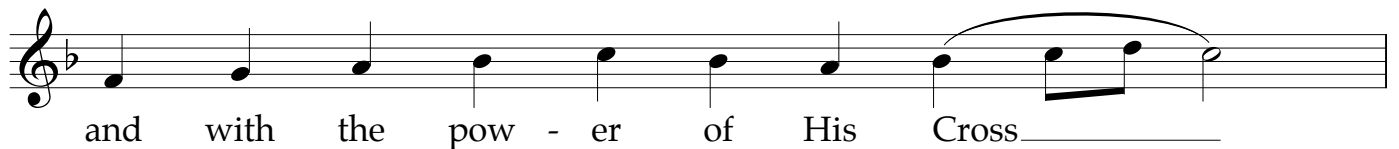
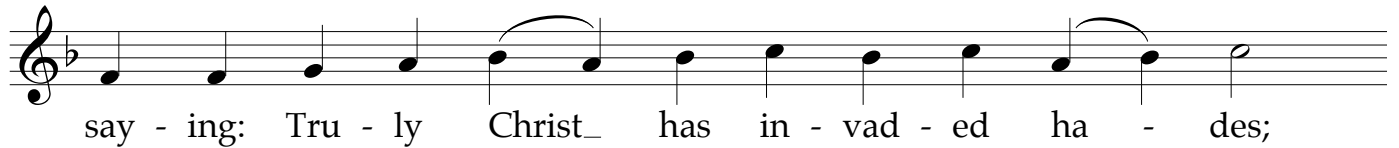
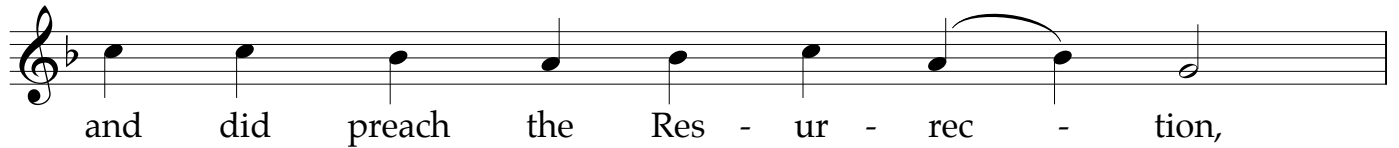
(Tone 1)



### The Second Kathisma - Tone 1



(Tone 1)



(Tone 1)



and wast num - bered a - mongst the dead, O death - less Lord:



Thou didst rise af - ter three days, O Sav - ior,



and didst raise A - dam from cor - rup - tion.



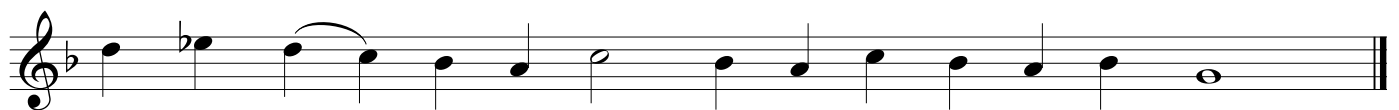
Where - fore the heav - en - ly pow - ers cried to Thee, O



Giv - er of Life: Glo - ry to Thy Pas - sion, O Christ!



Glo - ry to Thy Res - ur - rec - tion! Glo - ry to Thy



con - des - cen - sion, O Thou on - ly Lov - er of man - kind.



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,



now and ev - er and un - to a - ges of a - ges. A - men.

(Tone 1)

O Ma - ry, the rev - er - and a - bode\_\_ of the Lord,\_\_\_\_\_

lift us, who have fall - en in the a - byss of

e - vil des - pair, and tres - pass - es and sor - rows;

for you did give sal - va - tion to sin - - ners.

You are a help - er and a strong\_\_ in - ter - ces - - sor,

and you save\_\_ your\_\_ ser - - vants.

The Polyeleion - pg 154

## God is the Lord - Tone 2

God is the Lord and has re - vealed him - self to us!

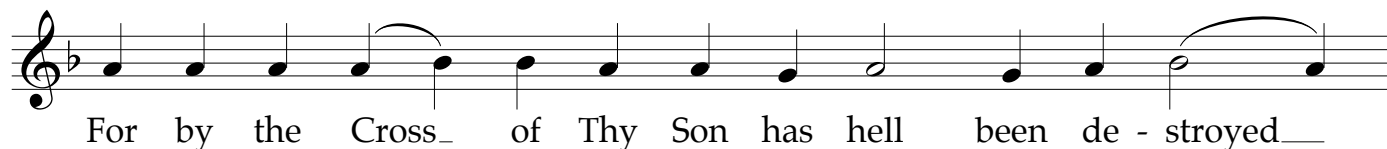
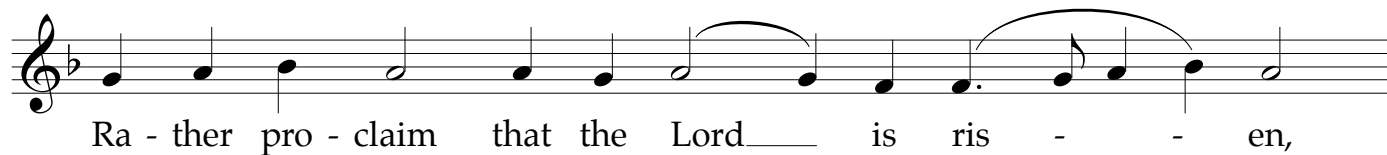
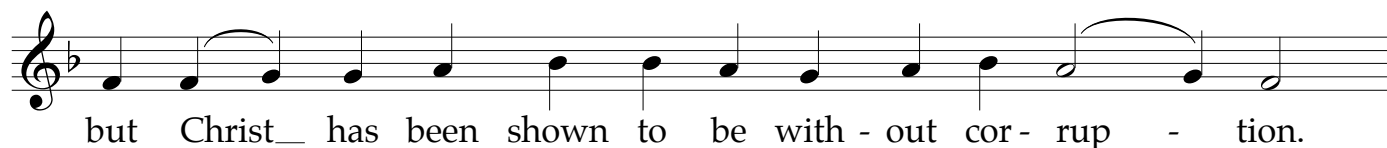
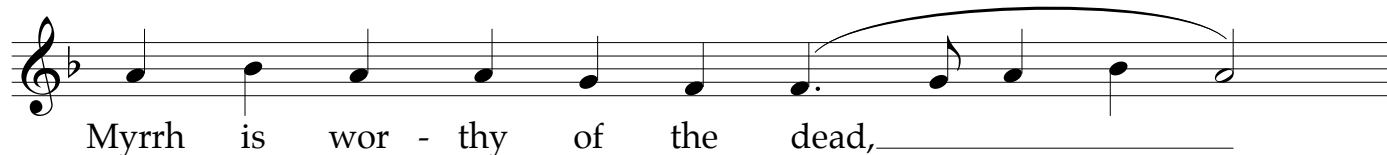
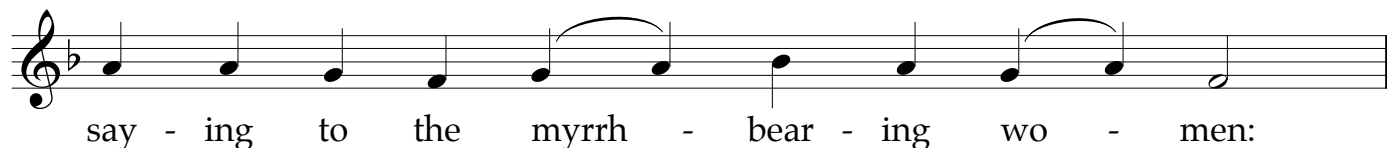
Bless - ed is He that comes in the name of the Lord!

**For the Resurrection Troparion and Theotokion (Tone 2) see pgs. 64-65.**

## The First Kathisma - Tone 2

The no - ble Jo - seph brought down Thy most pure  
Bod - y from the tree, wrapped it in fine lin - en,  
and laid it in a new tomb.  
But on the third day Thou didst rise, O Lord,  
grant - ing the world great mer - cy.  
A - rise, O Lord my God and let Thy hand be lift - ed up!  
Do not for - get the poor un - til the end.

(Tone 2)





(Tone 2)

and death has been put \_\_\_\_\_ to death, and we have been  
 raised from the dead and made wor - thy of life.  
 We have ob - tained the par - a - dise of an - cient bliss.  
 Where - fore, we glo - ri - fy \_\_\_\_\_ Christ \_\_\_\_\_ in thank - ful - ness.  
 For He is our God \_\_\_\_\_ and a - lone \_\_\_\_\_ a - bun - dant in mer - cy.

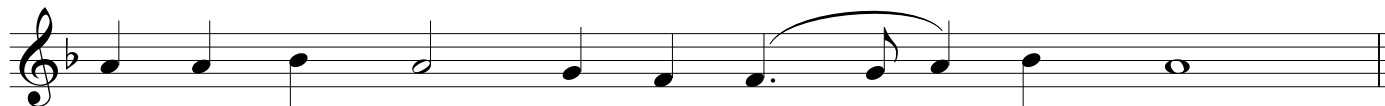
### The Second Kathisma - Tone 2

Since Thou didst not pre - vent the seal - ing of the tomb.  
 When Thou didst a - rise Thou didst be - stow on all the rock of  
 fi - del - - i - ty. O \_\_\_\_\_ Lord, \_\_\_\_\_  
 glo - - ry to \_\_\_\_\_ Thee! \_\_\_\_\_

(Tone 2)



I will con - fess to Thee, O Lord, with all my heart.



I will pro - claim all Thy won - d'rous works!



The as - sem - bly of Thy dis - ci - ples re - joiced in



u - ni - son with the myrrh - bear - ing wo - men.



We cel - e - brate with them a com - mon fest - i - val



to the glo - ry and hon - or of Thy Res - ur - rec - tion.



We cry to Thee, O Lord, the Lov - er of man - kind,



grant Thy peo - ple, through their sup - pli -



-ca - - tions, great mer - - cy.

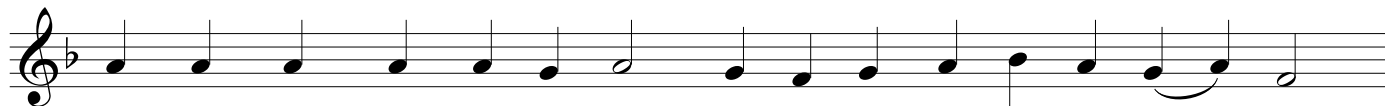
(Tone 2)



Glo-ry to the Fa - ther, and to the Son, and to the Ho-ly Spir - it,



now and ev - er and un - to a - ges of a - ges. A - men.



You have trans - cend - ed all bless - ings, O Vir - gin The - o - to - kos;



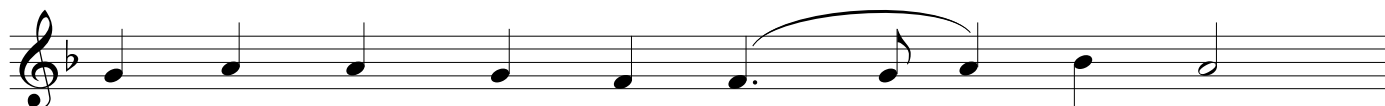
for Had - es has been spoiled by Him who was in - car - nate of you.



A - dam was re - called the curse was a - bol - ished.



Eve was de - liv - ered, death was put to death,



and we were made to live a - gain.



Where - fore, in praise we cry: Bless - ed art Thou, O



Christ God, who has thus shown Thy plea - sure,



glo - - ry to Thee!

The Polyeleion - pg 154

God is the Lord - Tone 3

God is the Lord and has re - vealed Him - self to us!  
 Bless - ed is He that comes\_ in the name\_ of the Lord!

**For the Resurrection Troparion and Theotokion (Tone 3) see pgs. 68-69.**

The First Kathisma - Tone 3

Christ is ris - en from the dead, He is the first\_ fruits of  
 those who\_ slept, the First - born of cre - a - tion, and  
 the Cre - a - tor of all\_ things cre - a - - ted.  
 He\_ has re - newed,\_ by Him - self, the na - ture of  
 our cor - rupt\_ race. Where - fore, O death,  
 you shall\_ reign no more, for the Lord\_ of  
 all has de - stroyed\_ your do - min - - ion!

(Tone 3)



A - rise, O Lord my God and let Thy hand be lift - ed up.



Do not for - get Thy poor un - til the end.



When Thou didst taste death in the flesh, O Lord, Thou didst cut off



bit - ter death by Thy Res - ur - rec - tion



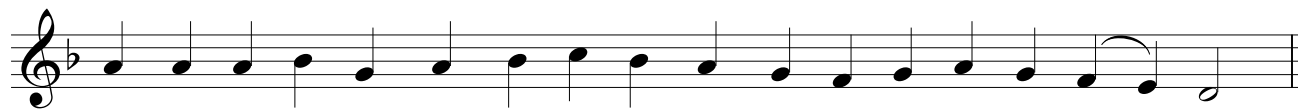
and caused man to pre - vail o - ver it,



re - stor - ing vic - to - ry o - ver the curse of old.



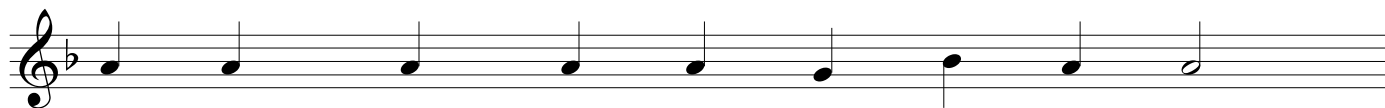
Sus - tain - er of our life, O Lord, glo - ry to Thee!



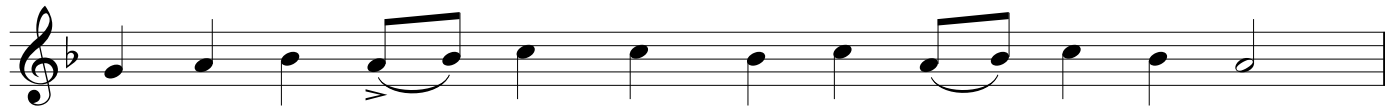
Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,



now and ev - er and un - to a - ges of a - ges. A - men.



O - ver - whelmed by your vir - gin - i - ty,



and the a - bun - dant splen - dor of your pur - i - ty,

(Tone 3)

Gab - ri - el did hail you, O The - o - to - kos, say - ing:  
 What du - ti - ful praise shall I of - fer you?  
 Or what shall I call you? I am o - ver -  
 -whelmed by sur - prise and per - plex - i - ty.  
 But as I have been com - mand - ed I shall hail you:  
 Re - joice, O Full of Grace!

The Second Kathisma - Tone 3

Be - cause of Thine un - change - a - ble div - in - i - ty,  
 and Thy vol - un - ta - ry suf - fer - ing, O Lord,  
 Ha - des was o - ver - whelmed and moaned with - in it - self  
 say - ing: "I am in dread fear  
 of the Per - son of this in - cor - rupt - a - ble bod - y;

(Tone 3)

for I see the Un - seen fight - ing me mys - tic 'lly,  
and be - hold those who I have held ex - claim - ing:  
Glo - ry, O Christ, to Thy Res - ur - rec - tion!"  
I will con - fess to Thee, O Lord, with all my heart.  
I will pro - claim all Thy won - d'rous works!  
Let us be - liev - ers speak of div - ine things,  
of the sec - ret of Thine in - scrut - a - ble cru - ci - fix - ion,  
of Thine in - ef - fa - ble Res - ur - rec - tion!  
For to - day death and hell have been held cap - tive  
and the race of man has been in - vest - ed with in - cor -  
rup - tion. There - fore, do we cry out in gra - ti - tude:

(Tone 3)



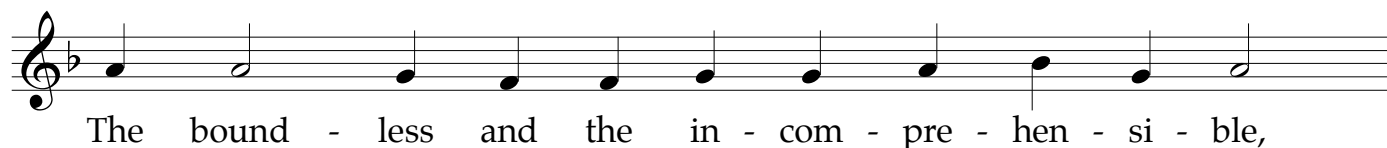
Glo - ry, O Christ, to Thy Res - ur - rec - tion!



Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir - it,



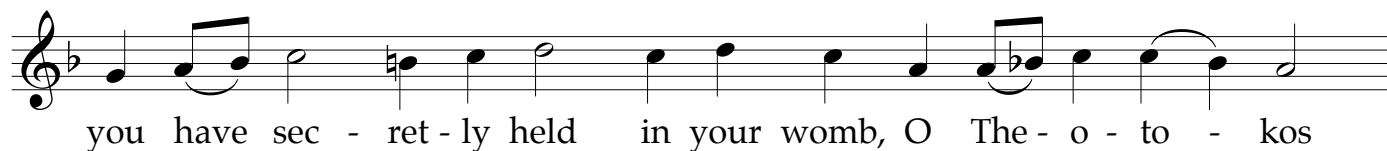
now and ev - er and un - to a - ges of a - ges. A - men.



The bound - less and the in - com - pre - hen - si - ble,



One in es - sence with the Fa - ther and the Ho - ly Spir - it,



you have sec - ret - ly held in your womb, O The - o - to - kos



and by your birth - giv - ing we have learned to glo - ri - fy



the ac - tion, in the world of the One un - con - fuse - a - ble Trin - i - ty.



There - fore, with gra - ti - tude do we cry to you:

The Polyeleion - pg 154



Re - joice, O you who are Full of Grace!



### God is the Lord - Tone 4

God is the Lord and has re - vealed Him - self to us!  
 Bless - ed is He that comes in the name of the Lord!

**For the Resurrection Troparion and Theotokion (Tone 4) see pgs. 72-73.**

### The First Kathisma - Tone 4

The myrrh - bear - ing wo - men glanced in - to the en - trance of the tomb.  
 And be - cause they could not bear the brill - iance of the an - gel  
 they trem - bled in as - ton - ish - ment say - - ing:  
 Has He been sto - len, who o - pened par - a - dise to the thief?  
 Or is He ris - en up, who be - fore His Pas - sion did preach the  
 Res - ur - rec - tion? Tru - ly Christ God has ris - en,  
 grant - ing those in ha - des life and Res - ur - rec - tion!

(Tone 4)



A - rise, O Lord my God, and let Thy hand be lift - ed up.



Do not for - get Thy poor un - til the end.



Thou hast suf - fered cru - ci - fix - ion will - ing - ly, O



Sav - ior, and mor - tal men placed Thee in a new tomb.



Thou who with a word didst es - tab - lish the cor - ners of the world.



There - fore, hav - ing been de - feat - ed, death the stran - ger has been bound and



tak - en cap - tive. And those in ha - des cried a - loud through Thy



re - viv - ing Res - ur - rec - tion: Christ is ris - en,



He is the Life - giv - er and is stead - fast for - ev - er!

(Tone 4)



Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir - it,



now and ev - er and un - to a - ges of a - ges. A - men.



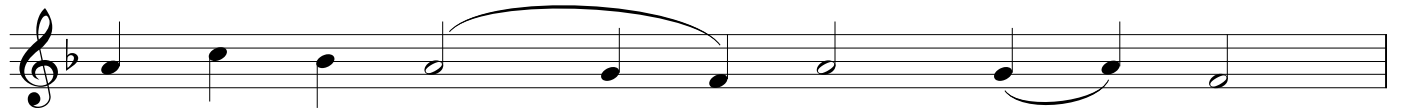
The be - trothed Jo - seph, O The - o - to - kos,



when he be - held your sup - er - nat - ur - al con - cep - tion with - out seed,



he was tru - ly a - mazed and per - plexed.



But he re - called in his mind



the rain fall - ing on the fleece of wool,



and the bush burn - ing with fire but not con - sumed.



And he tes - ti - fied be - fore the priests: "A Vir - gin gives birth



and there - af - ter re - mains a Vir - gin."

The Second Kathisma - Tone 4

Thou didst rise\_ from the Tomb,\_ O\_ Sav - ior.

Since Thou art death - less, O Christ\_ our\_ God.

And Thou didst raise with Thee the world by Thy Res - ur - rec - tion,

and didst crush the might of death, pro - claim - ing res - ur - rec - tion to all.

Where - fore do we glo - ri - fy\_ Thee, O Thou who a - lone\_

art mer - ci - ful and the Lov - er of man - kind.

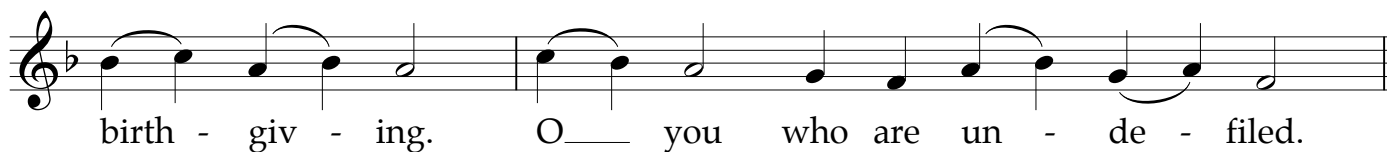
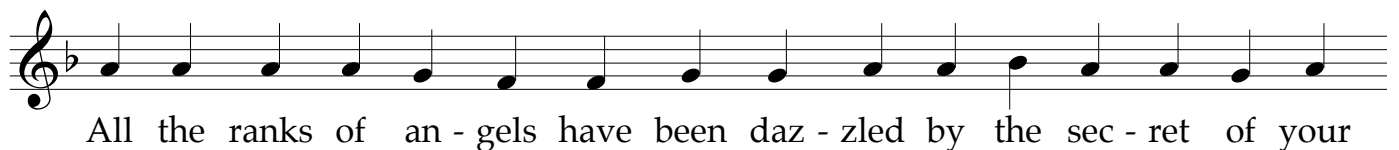
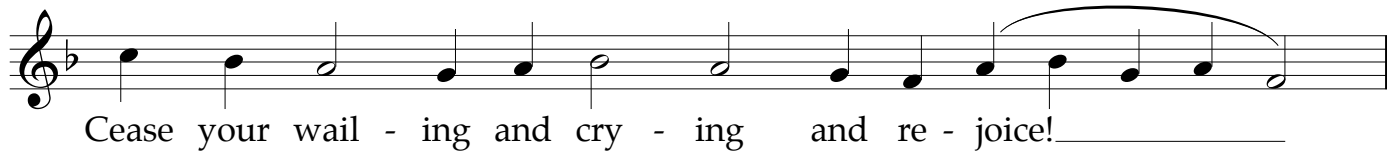
I will con - fess to Thee, O Lord, with\_ all\_ my\_ heart.

I will pro - claim\_ all Thy won - d'rous\_ works.

Gab - ri - el de - scend - ed from his sub - lime\_ height wrapped in a

white\_ robe, and came\_ to the stone where the Rock of life\_ was,

(Tone 4)




(Tone 4)



was en - com - passed in your bo - som as a babe.




And that He who was be - fore e - ter - ni - ty,




re - ceived a tem - por - al be - gin - - - ning.




And that He who feeds\_ ev - ery liv - ing breath with His in - ef - fa - ble



good - ness, was Him - self \_\_\_\_\_ nour - ished with milk.



Where - fore, do they glo - ri - fy \_\_\_\_\_ you with praise, \_\_\_\_\_ for



you are tru - ly The - o - to - - - kos!

The Polyeleion - pg 154

### God is the Lord - Tone 5



God is the Lord and has re - vealed Him - self to us!



Bless - ed is He that comes in the name\_ of the\_ Lord!



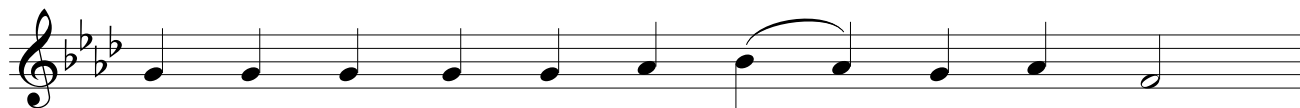
God is the Lord\_\_\_ and has re - vealed Him - self to us!



Bless - ed is He\_\_\_ that comes in the name\_ of the\_ Lord!

**For the Resurrection Troparion and Theotokion (Tone 5) see pgs. 77-78.**

### The First Kathisma - Tone 5



Let us ven - er - ate the Cross\_ of the Lord.



Let us hon - or with song His ho - ly bur - i - al,



and glo - ri - fy His di - vine Res - ur - rec - tion.



For\_ He has raised the dead from the grave\_ since He\_ is\_ God.



And He has led cap - tive the might of death

(Tone 5)

and the pow - er of the De - - - vil,

and has shed light on those who are in ha - des!

A - rise, O Lord my God, and let Thy hand be

lift - ed up. Do not for - get Thy poor un - til the end.

Thou hast been called dead, O Lord, who hast caused death to die.

And Thou wast placed in a grave, O Thou who hast emp - tied the grave.

A - bove the sold - iers guard - ed the tomb,

but be - low Thou didst raise the dead who were from e - ter - ni - ty.

O Lord, Al - might - y the In - com - pre - hen - si - ble, glo - ry to Thee!



(Tone 5)



Glo-ry to the Fa - ther, and to the Son, and to the Ho-ly Spir - it,



now and ev - er and un - to a - ges of a - ges. A - men.



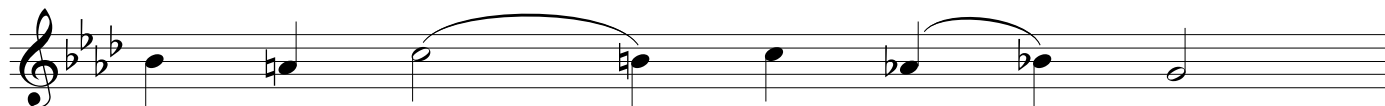
Re-joice, O Ho-ly Moun - tain\_ whom the Lord\_ crossed in pass - ing.



Re - joice,\_ O res - pir - ing\_ Bush\_ un - con - sumed.



Re - joice, O you\_ who a - lone\_ are a bridge



for the world\_ to - wards\_ God,



trans - fer - ing the dead\_ to e - ter - nal\_ life.



Re - joice, O\_ Pure One\_ free\_ of cor - rup - tion,



who did give birth with - out wed - lock\_



to the Sav - ior of the\_ world!

## The Second Kathisma - Tone 5

Af - ter Thy third\_ day Res - ur - rec - tion, O Lord,\_\_\_

and af - ter the wor - ship of Thy dis - ci - ples, //

Pe - ter cried\_ un - to Thee: "The wo - men were bold\_\_\_

be - fore\_ Thee, but I\_\_\_ did\_ cow - er\_ fear - ing;

the\_ thief spoke\_ great - ly of Thy di - vin - i - ty,

but I de - nied\_ Thee un - great - ful - ly.

Would'st Thou still, I won - der, call me a dis - ci - ple,

or\_ make\_ me a fish - er of the deep?

Ne - ver - the - less, O God, re - ceive\_ me, and\_ save\_ me. //

(Tone 5)



I will con - fess to Thee, O Lord\_ with\_ all\_ my\_ heart.



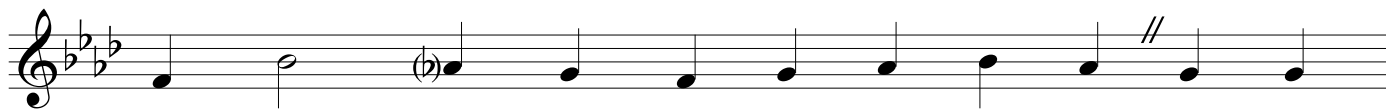
I will pro - claim all Thy won - d'rous\_ works!



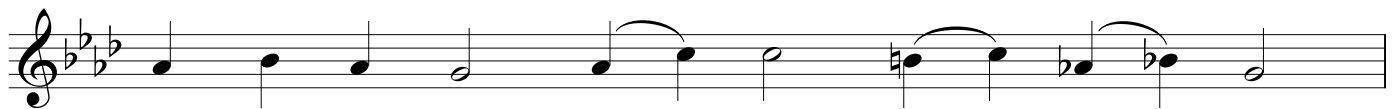
The trans - gress - ors of the law, O Mer - ci - ful Lord,



nailed\_ Thee bet - ween two thieves, and pierced Thy side\_ with a spear.



And Thou didst sub - mit to bur - i - al, O Thou



who didst in - vade the\_ gates of\_ ha - des



and did rise\_ in three\_ days.



Where - fore, the wo - men hast - ened un - to Thee, and told the



a - pos - tles good tid - ings of the Res - ur - rec - tion.



O Tran - scend - ent Sav - ior, the praise of the an - gels,



bles - ed\_ Lord, glo - ry\_ to\_ Thee!

(Tone 5)



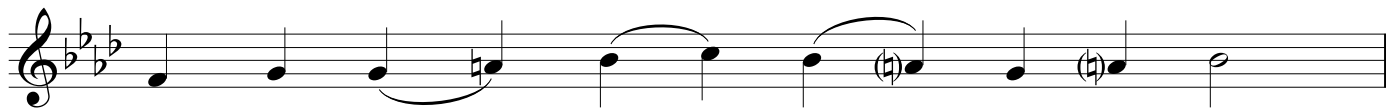
Glo-ry to the Fa - ther, and to the Son, and to the Ho-ly Spir - it,



now and ev - er and un - to a - ges of a - ges. A - men.



O Un - wed - ded Bride, The - o - to - - kos,



you have changed\_\_ Eve's\_\_ sor - row to joy.



We wor - ship - ping be - liev - ers give\_\_ praise\_\_\_\_\_ to\_\_ you.



For you did lift\_\_ us\_\_ up from the first\_\_ curse.



And now in - ter - cede un - ceas - ing - ly,

The Polyeleion - pg 154



O all ho - ly\_\_ One, for\_\_ our sal - va - - tion.

### God is the Lord - Tone 6

God is the Lord and has re - vealed Him - self to us!  
 Bless - ed is He that comes in the name\_\_ of the\_\_ Lord.

**For the Resurrection Troparion and Theotokion (Tone 6) see pgs. 81-82.**

### The First Kathisma - Tone 6

When the tomb was o - pened ha - des did wail,  
 Ma - ry cried un - to the cow'r - ing a - pos - - - tles:  
 come out ye\_\_ la - bor - ers of the vine - yard,  
 and pro - claim the word of the Res - ur - rec - tion;  
 the Lord is ris - en grant - ing the world  
 great\_\_ mer - - - - - cy.

(Tone 6)

A - rise, O Lord my God, and let Thy hand be  
 lift - ed up. Do not for - get the poor un - til the end.  
 O Lord, Ma - ry Mag - da - lene did stand  
 by Thy tomb weep - - - ing.  
 And when she thought Thou wast the gar - den - er, she said:  
 Where hast thou hid - den the Ev - er - last - ing Life?  
 Where hast thou placed Him who sit - teth  
 on the che - ru - - bic throne?  
 And when she saw the guards who kept Him  
 ap - pear from fear as dead,  
 she cried un - to them, "Give me my Lord,

(Tone 6)

or else cry with me and say:

O Thou who wast num - bered a - mongst the dead

and did raise the dead, glo - ry to Thee!

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,

now and ev - er and un - to a - ges of a - ges. A - men.

Gid - e - on did pic - ture your con - cep - tion be - fore its time,

and Da - vid in - ter - pret - ed your birth - giv - ing, O The - o - to - kos;

for the Word did fall up - on your womb as the rain up - on the fleece,

and with - out seed you did cause to branch forth for us

Christ our God, sal - va - tion to the world.

O ho - ly Earth and Full of Grace!

The Second Kathisma - Tone 6

Life was placed in a tomb\_\_\_\_\_

and seals\_\_\_\_\_ were ap - plied\_\_\_\_\_ to the stone.

The sol - diers guard - ed Christ as they would a sleep - ing king.

But the Lord a - rose and smote His en - e - mies

in an in - vis - - - i - ble way!

I will con - fess to Thee, O Lord, with all\_\_\_\_\_ my\_\_\_\_\_ heart.

I will pro - claim\_\_\_\_\_ all Thy won - d'rous works!

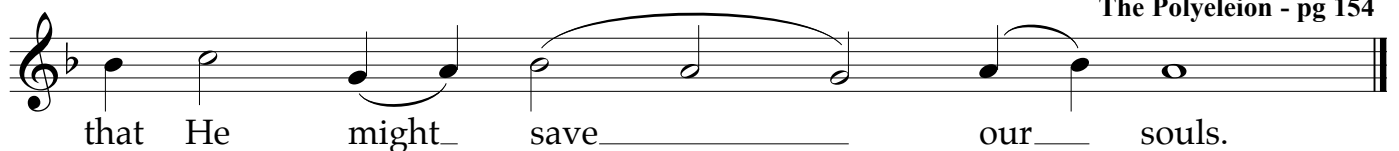
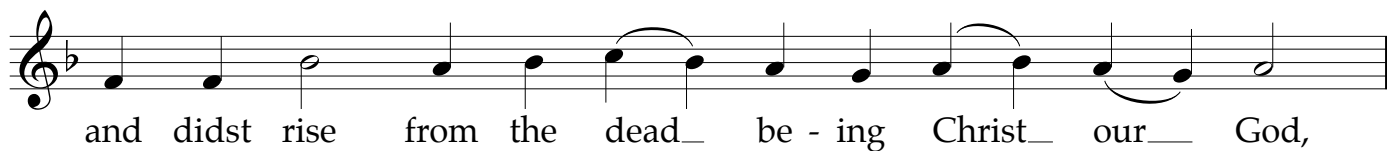
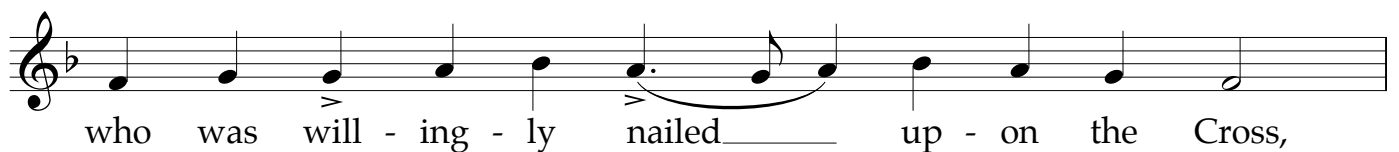
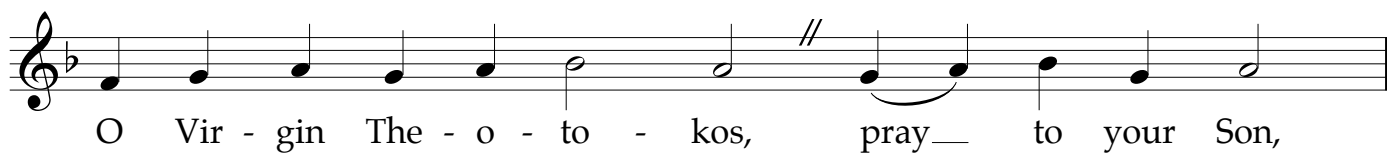
Jo - nah came be - fore and made a sign\_\_\_\_\_ of the Tomb,

and Sim - e - on in - ter - pret - ed Thy Res - ur - rec - tion, O Death - less\_\_\_\_\_ Lord.

For Thou didst de - scend un - to the grave as One\_\_\_\_\_ who is dead,



(Tone 6)



The Polyeleion - pg 154

God is the Lord - Tone 7

God is the Lord and has re-vealed Him-self to us!  
 Bless-ed is He that comes in the name of the Lord!

**For the Resurrection Troparion and Theotokion (Tone 7) see pgs. 85-86.**

The First Kathisma - Tone 7

Tru-ly, Life was placed in the grave,  
 and a seal placed on the stone, and the sold-iers guard-ed  
 Christ as they would a slum-b'ring king. The an-gels did  
 glo-ri-fy Him for He was a death-less God,  
 and the wo-men cried, say-ing:  
 The Lord has ris-en, who gives the world,  
 great mer-cy.

(Tone 7)



(Tone 7)

who for our sake was cru - ci - fied,  
and who a - rose and broke the might of death  
that He might save our souls.

### The Second Kathisma - Tone 7

While the tomb was sealed Thou didst shine forth with life,  
O Christ God, and while the doors were closed  
Thou didst come to Thy dis - ci - ples,  
O Res - ur - rec - tion of all.  
Re - new - ing in us, through them, an up - right spir - it,  
ac - cord - ing to the great - ness of Thy mer - cy.

(Tone 7)



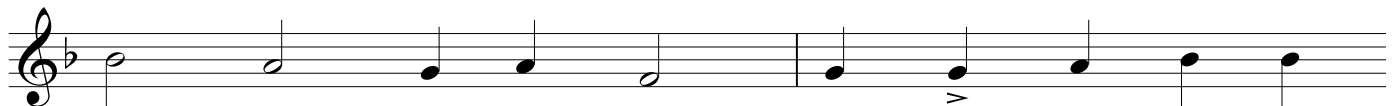
I will con - fess to Thee, O Lord, with all \_\_\_\_\_ my heart.



I will pro - claim all Thy won - d'rous works!



The wo - men, bear - ing myrrh \_\_\_\_\_ mixed with tears did \_\_\_\_\_



hast - en to Thy grave. And when they saw the



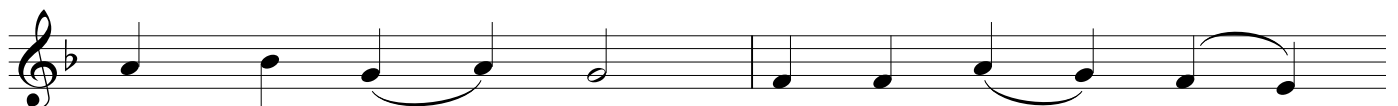
sold - iers guard - ing Thee, O King of all, they said un - to them - selves:



Who shall roll the stone \_\_\_\_\_ back for us?



But the mess - en - ger of the Great Coun - sel did rise \_\_\_\_\_



tramp - ling down \_\_\_\_\_ death. O Al - might - y \_\_\_\_\_



Lord, \_\_\_\_\_ glo - - ry to \_\_\_\_\_ Thee!

(Tone 7)

Glo - ry to the Fa - ther, and to the Son,

and to the Ho - ly Spir - it, now and ev - er and

un - to a - ges of a - ges. A - men.

Re - joice, O Vir - gin full of grace, The - o - to - kos,

O ha - ven of man - kind and in - ter - ces - sor;

for from you was in - car - nate the Sav - ior of the world,

for you a - lone are both Mo - ther and Vir - gin.

Where - fore, O ev - er bless - ed and glo - ri - fied One,

in - ter - cede with Christ God that He may grant

safe - ty to the u - ni - verse.

The Polyeleion - pg 154

## God is the Lord - Tone 8

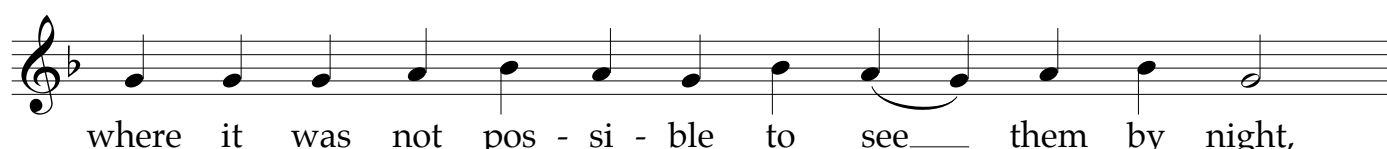
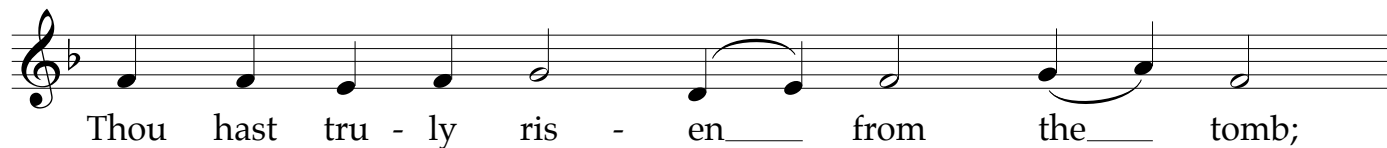
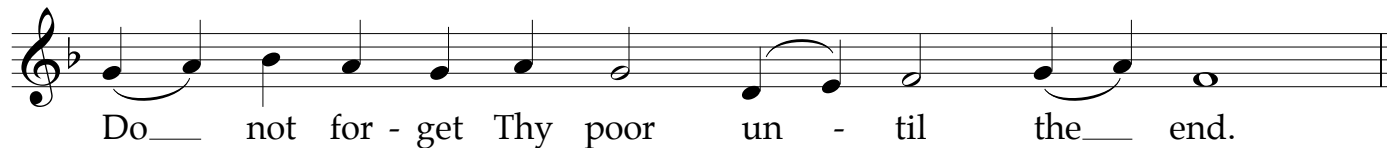
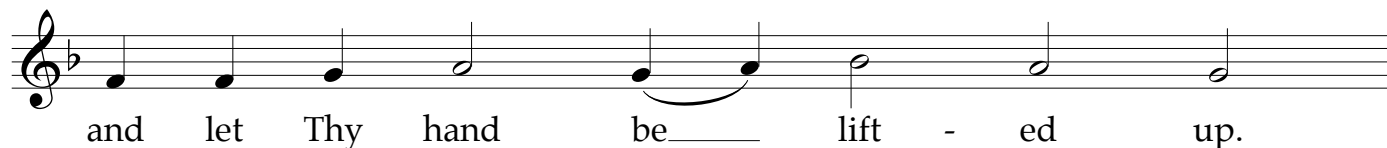
God is the Lord and has re - vealed Him - self to us!  
 Bless - ed is He that comes in the name of the Lord!

**For the Resurrection Troparion and Theotokion (Tone 8) see pgs. 89-90.**

## The First Kathisma - Tone 8

Thou hast ris - en from the dead, O Life of all.  
 And a re - splen - dant an - gel shout - ed to the wo - men,  
 dry your tears and pro - claim to the a - pos - tles,  
 and cry out in praise  
 that Christ the Lord is ris - - en.  
 He who hath been pleased to save  
 man - kind, since He is God.

(Tone 8)





(Tone 8)

and he be - lieved and cried out:

Glo - ry to Thee, O Christ God; for Thou hast

saved us all O our Sav - - - ior,

Thou dost re - main the ra - diance of the Fa - ther!

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly

Spir - it, now and ev - er and un - to a - ges of a - ges. A - men.

Let us glo - ri - fy her who is the ta - ber - na - cle of the heav - en - ly gate,

the most ho - ly moun - tain, the shin - ing cloud, the heav - en - ly lad - der,

the Par - a - dise, en - dowed with speech, the de - liv - er - er of Eve,

the pre - cious and great trea - sure of the u - ni - verse;

for by her did sal - va - tion come in - to the world,

(Tone 8)

and the for - give - ness of an - cient sins.

Where - fore, do we cry to her: In - ter - cede

to your Son and God to grant for - give - ness of sins

to those who bow in true wor - ship

to your most ho - ly birth - giv - ing.

### The Second Kathisma - Tone 8

Men did seal Thy tomb, O Sav - - ior,

and the an - gels did roll the stone from off Thy grave,

and the wo - men wit - nessed Thy Res - ur - rec - tion from the dead,

and pro - claimed to Thy dis - ci - ples in Zi - - on

that Thou didst rise, O Life of all,

(Tone 8)

and didst break a - sun - der the bonds of death.

O Word, glo - - ry to Thee!

I will con - fess to Thee, O Lord, with all my heart.

I will pro - claim all Thy won - d'rous works!

When the wo - men came with bur - i - al oint - ment,

they heard from the grave the an - gel - ic voice,

say - ing, cease your tears and re - ceive joy in - stead of sor - row

and cry in praise that Christ the Lord is ris - en,

who be - ing God was pleased to save man - kind.

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly

Spir - it, now and ev - er and un - to a - ges of a - ges. A - men.

(All of Creation Rejoices -Tone 8)

All of cre - a - tion re - joic - es in you, O Full of Grace,  
the as - sem - bly of an - gels and the race \_\_\_\_\_ of men.  
O sanc - ti - fied tem - ple and spir - i - tu - al  
par - a - dise, the glo - ry of vir - - gins,  
from whom God was in - car - nate \_\_\_\_\_ and be - came \_\_\_\_\_  
a child - our God be - fore the a - - ges.  
He made your bod - - y in - to a throne, \_\_\_\_\_  
and your womb He made \_\_\_\_\_ more spac - ious than the heav - ens.  
All of cre - a - tion re - joic - es in you, O Full of Grace,  
glo - - - - - ry \_\_\_\_\_ to \_\_\_\_\_ you!